

Cabinet

Date and Time - **Monday 31 October 2022 – 6:30pm**

Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**

Councillors appointed to the Committee:

Councillor D.B. Oliver (Leader), S.M. Prochak, MBE (Deputy Leader), C.A. Bayliss, T.J.C. Byrne, K.P. Dixon, K.M. Field, A.K. Jeeawon, H.L. Timpe and J. Vine-Hall.

AGENDA

1. MINUTES

To authorise the Leader to sign the Minutes of the meeting held on 3 October as a correct record of the proceedings.

2. APOLOGIES FOR ABSENCE

3. ADDITIONAL AGENDA ITEMS

To consider such other items as the Leader decides are urgent and due notice of which has been given to the Head of Paid Service by 9:00am on the day of the meeting.

4. URGENT DECISIONS

The Leader to give details of those reports that have been referred to the Chair of the Council to consider designating as urgent, in accordance with Rule 17 of the Overview and Scrutiny Procedure Rules contained within Part 4 of the Council Constitution, and to which the call-in procedure will not therefore apply.

5. DISCLOSURE OF INTERESTS

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

6. PROCUREMENT STRATEGY 2022/23 UPDATE (Pages 3 - 14)

At the discretion of the Leader, the order of the items set out in the agenda may be varied

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Rother District Council putting residents at the heart of everything we do.

7. **ROTHER HEALTH, WELL-BEING AND LEISURE FACILITIES STRATEGY**
(Pages 15 - 22)
8. **EAST SUSSEX TEMPORARY ACCOMMODATION POLICY** (Pages 23 - 36)
9. **ROTHER DISTRICT COUNCIL OWNED/LEASED ACCOMMODATION COMPLAINTS HANDLING POLICY** (Pages 37 - 46)
10. **ECONOMIC RECOVERY PLAN UPDATE** (Pages 47 - 70)
11. **SECTION 106 FUNDS TO SUPPORT COMMUNITY LED HOUSING - CEMETERY LODGE, BEXHILL** (Pages 71 - 76)
12. **REVENUE BUDGET AND CAPITAL PROGRAMME MONITORING AS AT QUARTER 2 - 2022/23** (Pages 77 - 86)

Malcolm Johnston
Chief Executive

Agenda Despatch Date: 21 October 2022